Zone 2 Hunter Championship

Office Use Only	Only ONE HORSE per entry form. PLEASE type or print clearly. October 22, 2017									Entries Close: September 1,
		Name of Horse or Pony	1	USHJA I	Horse Reg #	Color	Sex	Height	Foaled	2017
		Sire		Dam						
						Send	Ackno	wledge	ment via:	
DIVIS	ION ENTRY (check bo	x next to division to be e	entered)	This horse/	pony has also	Email:				
AA 18-35 (4)	Children's 14 & U (16)	3'3" AO Hunter (32)	Junior Hunter		ered at PNHS	Fax:				
AA 36 & Over (8) S/M Child Pony (24)	Children's 15-17 (20) Lg Child Pony (28)		3'6" (36) 3'3" (45)	☐ YES	□ NO	Failure to present proper USEF/USHJA membership cards will result in non-member fees being charged.				

United States Equestrian Federation, inc. Entry Agreement

I have read the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement (GR906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State.

This document waives import ant legal rights. Read it carefully before signing.

I AGREE in consideration for my participation in this Competition to the following:

I AGREE that the "Federation" and "Competition" as used above includes all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations.

I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm").

I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114 and I understand thatI am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages met o do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisionsand AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form. BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blankand all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge thatmy electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

Owner Signature:	Trainer Signature:	Rider #1 Signature:			
Name	Name	Name	Name		
USEF #	USEF#	USEF#			
Address	Address	Birthdate			
City, State, Zip	City, State, Zip	Address	Address		
Phone	Phone	City, State, Zip	City, State, Zip		
Fax	Fax	Parent/Guardian			
Cell	Cell	Sig.			
Email	Email	Name			
Coach		Emergency Contact			
	Sig.	Phone			
	Name				

Enclose payment as listed below.
No entry will be processed without payment.
No Open Checks Accepted.

All Entries
Office & Qualifying Fee (40)

\$ 40.00

Please indicate quanities below.
Do not send payment now.
You will be invoiced upon acceptance.

Tack Stall @\$100

All USEF, USHJA & Entry Fees will be invoiced upon acceptance.

Stable With (trainer name please)					

Make checks payable (in US Funds) and mail to: USHJA Zone 2 Hunter Finals

c\o Ryegate Show Services 1298 Royal Rd Annville, PA 17003 717-867-5643 before show phone